

**District/Club Pre-registration Form  
for Music, Vocals, Drama, Public Speaking & Sewing**

Submitting club/district Contest Chairman Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Date submitted: \_\_\_\_\_

Sponsoring Club Name: Shallotte Junior Woman's Club District: 7

**FILL OUT FROM HERE DOWN ONLY**

Contest Category: \_\_\_\_\_ Circle one: Clubwoman or  Student

Title of Presentation(s): \_\_\_\_\_

Contestant's Name: \_\_\_\_\_

If Student, School: \_\_\_\_\_ Grade: \_\_\_\_\_

Parents of Student: \_\_\_\_\_

Clubwoman Contact: Rose McPherson

Address: P.O. Box 2073, Shallotte, NC 28459

Phone: (910)840-6966 E-mail: annarose@atmc.net

Brief description of entry: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_